## **AGENDA**

## NEGOTIATING COMMITTEE MEETING/JOINTLY WITH EXECUTIVE May 8, 2017 County Board Room 8:30 a.m.

## SUBJECTS TO BE DISCUSSED OR ACTED ON:

- 1. Call to order meeting jointly with Executive
- 2. Mechelle Thompson presentation on employee vacation days/discuss/approve
- 3. Adjourn meeting

Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.